

## REVISED PROFORMA

### INFORMATION OF THE SCHOOL REQUIRED TO BE UPLOADED ON WEBSITE

1. Name of the school with address: **JAWAHAR NAVODAYA VIDYALAYA: AMPANGGRE:  
BAGHMARA, SOUTH GARO HILLS (MEGHALAYA)**

(Strictly as per Affiliation sanction  
Letter or as permitted by the Board  
With pin code no

i) E-mail : **jnvbaghmara@rediffmail.com**  
ii) Ph No. : **(03639) 29481**  
iii) Fax No. : **Nil**

2. Year of establishment of school : **1986**

3. Whether NOC form State/ UT or

Recommendation of Embassy of

India obtained?

i) NOC No.

ii) NOC issuing date

4. Is the school is recognized, if yes

By which Authority : **Yes, CBSE**

5. Status of affiliation :

Permanent/ Regular/Provisional

i) Affiliation No. : **1340003**  
ii) Affiliation with the Board since : **1986**  
iii) Extension of affiliation up to : **2014**

6. Name of Trust/Society/Company Registered

Registered under section 25 of the Company

Act,1956 period up to which Registration of

Trust/ Society/ is valid : **NAVODAYA VIDYALAYA SAAMITI;NOIDA**

7. List of members of school Managing Committee : 1. DC 2. DSEO 3. EXECUTIVE Engineer

PWD(Building) 4.DMHO Baghmara5. Principal,  
Capt. Williamson Memmorial College, Baghmara 6.  
Mr. SK Panda, PGT Hindi(SMT) 7. Smt. Florence T.  
Sangma (Member) 8.Nirmol Marak(Member) 9.

Smt. Lucky S Marak(Member) 10. Principal , JNV  
Baghmara

**8. Name of the Manager President/**

**Chairman/ Correspondent** : C. P. Gotmare, IAS (DC, South Garo Hills)

**9. Area of school campus** :

**(i) In Acres** : 100 Bighas, (30 Acre)

**(ii) In sq. Mtrs** : 118830 sqm

**(iii) Build up areas (Sq. mtrs)** : 4000 sqm

**(iv) Area of playground in sq. meters** : 3750 sqm

**(v) Other facilities:**

**(i) Swimming pool** : No

**(ii) Indoor games** : Yes-01

**(iii) Dance Rooms** : Yes-01

**(iv) Gymnasium** : Yes-01

**(v) Music Rooms** : Yes-01

**(vi) Hostels** : Yes-06 (6 x 48 Members)

**(vii) Health and Medical Checkup:** Yes

**10. Details of fee (Monthly total fee)**

**(i) Pre-Nursery** : N.A

**(ii) Nursery** : N.A

**(iii) I to V** : N.A

**(v) VI to VIII** : Nil

**(vi) IX & X** :

Rs 200/- per student per month for General category  
boys who are not under BPL)

**(vii) XI to XII** : Rs 200/- per student per month for

General category boys who are not under BPL)

**11. Transport facility** :

- (i) Own buses : No
- (ii) Buses hired on contract basis : Yes-01 (Tata Sumo)
- (iii) Details of transport charges : (N/A- all students reside in hostel)

**12. Numbers of teaching staff :**

Designation	Total No
Principal	01
Vice-principal	Nil
PGT	07
TGT	06
PRT	-
PRT(PET),TGT(PET),PGT(PET)	01
Health wellness Teacher	-
Librarian	01
others	03

**13. Details of salary being paid by the school to teaching Staff/non teaching staff (to be updated time to time)**

Designation	Total Emoluments	
	Pay Band	Grade Pay
Principal	PB-3	GP-7600
Vice Principal	N/A	
PGT	PB-2	GP-4800
TGT	PB-2	GP-4600
PRT	N/A	
PTI	PB-2	GP-4600
Counsellor	N/A	
Librarian	PB-2	GP-4600
Others(C/A)	PB-1	GP-2400

**14. Mode of Payment of salary**

- i) Name of the Bank through which salary is drawing : UBI Portal
- ii) Through Single cheque transfer advice : yes
- iii) Individual Cheque : No
- iv) Cash : No

**15. Library Facilities:**

i) Size of Library in sq. feet	:	200
ii) No. of periodicals	:	10 nos
iii) No. of dailies	:	02 nos
iv) No. of reference books class wise	:	10 nos
v) No. of Magazines	:	05 nos
vi) Others	:	20 nos educational CDs + Other Books

**16. Name of Grievance/redressal Officer with email and fax :**

Mr. M.G. Arvindakshan(principal, JNV Baghmara)

Phone : 9436334968

e. mail: [mgaravindakshan15168@gmail.com](mailto:mgaravindakshan15168@gmail.com)

**17. Members of Sexual Harassment Committee : Details of committee in RO Shillong**

**18. Class wise enrolment of School for the current session:**

<u>Class</u>	<u>No. of Section</u>	<u>Enrolment</u>
VI	2	53
VII	1	18
VIII	2	54
IX	1	37
X	1	9
XI	1	18
XII	1	23

**19. Academic session period : From: April To: March**

**20. Vacation Period : From: May To: June**

**21. Admission period : From : Aug To : September**